## SANGE IN DICTINITIVE REAL EST







## ASTOR PARK CHARMER











INTERNATIONAL

ABSOLUTE CHARMER ACROSS FROM ASTOR PARK. MASSIVE INTERIOR, EXTERIOR & YARD RENOVATION IN '20. FANTASTIC MODERN UPDATES THAT INCREASE COMFORT & ENHANCE LIVABILITY W/ GREAT THOUGHT TO MAINTAINING THE ALLURE OF THE CHARACTER. INTERIOR HIGHLIGHTS INCLUDE UPDATED ELECTRICAL & PLUMBING, ALL NEW KITCHEN, NEW BATHS, MOSTLY NEW WINDOWS, FLOORPLAN OPENED UP, MAIN LEVEL LAUNDRY ADDED, NEW FAMILY RM FP & VINTAGE FP SURROUND, COMPLETE INTERIOR REPAINTED, REFINISHED HW FLOORS THROUGHOUT (EXCEPT TILE BATHROOMS). EXTERIOR HIGHLIGHTS INCLUDE A NEW FRONT COVERED PORCH, ALL NEW HARDSCAPE/OUTDOOR LIVING AREA/FIREPLACE/PIZZA OVEN, ROOF'16, 2 STALL GA. GARDEN SHED, NEW LANDSCAPING. FENCED BACKYARD. SUPER CONVENIENT LOCATION WALKING DISTANCE TO FOX RIVER TRAIL.

EXTERIOR HIGHLIGHTS II STALL GA, GARDEN SH									
ADD!	RESS		LISTING AGENT			PRICE			
934 SOUTH	H CLAY STEET		SANDRA RANCK			PLEASE CALL			
CITY	CITY COUNTY		MUNICIPALITY		TAX	TAXES/PARCEL		ZIP CODE	
GREEN BAY		BROWN		F GREEN BAY	\$3,332 / 17-5		54301-3419		
STYLE	BEDS	5	BATHS	EST SQ FT		LOT SIZE		GARAGE	
I.5 - STORY	3		2	1,484		.23	,	DETACHED 2-STALL	
ROOM	SIZE	LEVEL	FLOOR				KITCHEN		
FAMILY ROOM	16XI4	MAIN	HW	RANGE	NO	REFR	RIGERATOR	YES '20	
KITCHEN	13XI6	MAIN	HW	DISHWASHER	YES '20	DISPO	JSAL	PUSH BUTTON	
DINING AREA	IIXI3	MAIN	HW	MICROWAVE	YES	EXHA	AUST FAN	SELF-VENTING	
BACK HALL/LAUNDRY	9XII	MAIN	HW		ALC.				
BEDROOM 2	IOXII	MAIN	HW	MECHANICA TURAT TYPE	4F2	040	FEATURES	1.100D	
BATHROOM I	FULL	MAIN	TILE	HEAT TYPE			EXTERIOR	WOOD ENTS DUNDS	
PRIMARY BEDROOM	13XI3	UPPER	HW	CENTRAL AIR			WINDOW TREATME		
BEDROOM 3	I2X9	UPPER	HW	WATER SOFTEN		YES - OWNED	<del>                                     </del>	NO VEC DACTEN	
BATHROOM 2	FULL	UPPER	TLE	WATER HEATER	<u>.                                    </u>	YES 13	INSPECTION	YES - BASTEN	
				SUMP PUMP		YES	FIREPLACE(S)	GAS PECK	
		<b>T</b>		BASEMENT		UNFINISHED	DECK/PATIO	PATIO + DECK	
				ROOF				MUNICIPAL	
		+	<del>                                      </del>	FLOOD PLAIN		UNKNOWN	SEWER	MUNICIPAL	
		+	<del>                                      </del>	ZONING		RESIDENTIAL	AGE	<u>1918*</u>	
		+		UTILITY-GAS AV		\$73	<del>                                     </del>		
	† <u> </u>	<b>†</b>		UTILITY-ELECTR	IC AVG	\$110	<del></del>		
				*EXTENSIVE REN	MODEL '20	<del> </del> '	<del> </del>		
				EVIEWOINE IVE	NUDEL ZO	<del> </del> '		_	
		<u> </u>		] <u> </u>	PUBLIC SCHOOLS  DISTRICTGREEEN BAY PUBLIC SCHOOL DISTRICT				
	<del> </del>	+							
MAIN		JPPER	LOWER	ELEMEN			PUBLIC SCHOOL DIST	HIGH SCHOOL	
MAIN 958			UNFINISHED - 702				TON MIDDLE SCHOOL	EAST HIGH SCHOOL	